

STATE OF CALIFORNIA )  
 )  
COUNTY OF MENDOCINO )  
 )  
CITY OF UKIAH )

CERTIFICATE OF MAILING  
NOTICE OF PUBLIC HEARING

The undersigned certifies under penalty of perjury as follows:

I am the duly selected and acting Executive Officer of the Local Agency Formation Commission of the above county.

On April 27, 1966 I mailed, or caused to be mailed notice of public hearing by the Local Agency Formation Commission of said county. A copy of said notice is attached hereto. Said notice was sent by first class mail and was deposited, postage prepaid, in the United States' mails.

Said notice was mailed:

- a. to each affected county, city or district;
- b. to the chief proponents
- c. to each person who filed a written request for special notice with me.
- d. to each city within three miles of the exterior boundaries of territory so proposed to be annexed.

Executed this 2nd day of May, 1966 in the above entitled city.



ALBERT P. BELTRAMI

Executive Officer of the Local Agency Formation Commission of said county.

Local Agency Formation Commission  
Executive Officer  
Mendocino County Court House  
Ukiah, California 95482

April 1, 1966

Gentlemen:

Notice is hereby given of intention to ~~annex territory~~ (form special district) ~~incorporation of new city~~ to the following local agency:

- Annexing city or district:
- Type of district: Hospital District
- City to be known as:

Statutory provisions under which ~~annexation~~ (special district) ~~incorporation~~ is proposed: Section 32000, Health & Safety Code, State of California.

Four copies of map and legal description of the specific boundaries of the territory proposed ~~annexation~~ (special district) ~~incorporation~~ are attached hereto and made a part hereof by this reference.

Notice, process and other communications regarding said ~~annexation~~ (special district) ~~incorporation~~ may be directed to the proponents at:

PETERSEN, PETERSEN & LONERGAN, Attorneys at Law  
320 North Main Street  
Fort Bragg, California

  
\_\_\_\_\_  
(Signed)  
THOMAS C. LONERGAN

MAR 7 1966

FORT BRAGG UNIFIED SCHOOL DISTRICT AND MENDOCINO UNIFIED SCHOOL DISTRICT SAYING AND EXCEPTING THEREFROM; BEGINNING AT THE CENTER OF SECTION 20, T 24 N, R 17 W, M D B & M; THENCE SOUTH  $\frac{1}{2}$  MILE; EAST  $\frac{1}{4}$  MILE; SOUTH  $\frac{1}{4}$  MILE; EAST  $\frac{1}{4}$  MILE; SOUTH  $1\frac{1}{4}$  MILES; TO THE SOUTHWEST CORNER OF SECTION 33, T 24 N, R 17 W; THENCE SOUTH ON THE WEST LINE OF SECTIONS 4, 9 & 16, T 23 N, R 17 W A DISTANCE OF  $3\frac{1}{2}$  MILES TO THE SOUTH WEST CORNER OF SECTION 16; THENCE EAST 3 MILES; SOUTH 3 MILES; EAST  $\frac{1}{2}$  MILE TO THE SOUTH ONE QUARTER CORNER OF SECTION 36, T 23 N, R 17 W AND ALSO BEING THE NORTHEAST CORNER OF SECTION 1, T 22 N, R 17 W; THENCE SOUTH  $3\frac{1}{2}$  MILES TO THE SOUTH WEST CORNER OF SECTION 18, T 22 N, R 16 W, AND THE EAST BOUNDARY OF THE WILLITS UNIFIED SCHOOL DISTRICT; THENCE FOLLOWING THE WEST BOUNDARY OF THE WILLITS UNIFIED SCHOOL DISTRICT AS FOLLOWS; EAST 6 MILES; NORTH 9 MILES; WEST 1 MILE; NORTH 1 MILE; WEST  $3\frac{1}{2}$  MILES; NORTH  $7\frac{1}{2}$  MILES TO THE NORTH COUNTY LINE; THENCE WEST 5 MILES TO THE NORTHEAST CORNER OF PIERCY UNIFIED SCHOOL DISTRICT; THENCE SOUTH  $2\frac{1}{2}$  MILES; WEST  $\frac{1}{8}$  MILE; SOUTH  $1\frac{1}{2}$  MILES TO THE ONE QUARTER SECTION CORNER TO SECTIONS 5 AND 8, T 24 N, R 17 W; THENCE EAST 2 MILES; SOUTH 1 MILE; WEST 1 MILE; SOUTH 1 MILE; WEST 1 MILE; AND SOUTH  $\frac{1}{2}$  MILE TO THE POINT OF BEGINNING.

STATE OF CALIFORNIA )  
 )  
COUNTY OF MENDOCINO )  
 )  
CITY OF UKIAH )

CERTIFICATE OF POSTING  
NOTICE OF PUBLIC HEARING

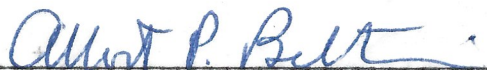
The undersigned certifies under penalty of perjury as follows:

I am the duly selected and acting Executive Officer of the Local Agency Formation Commission of Mendocino County.

I posted, or caused to be posted, notice of public hearing by the Local Agency Formation Commission of said county. A copy of said notice is ATTACHED HERETO. Said notice was posted near the doors of the meeting room of said Commission.

Said posting was commenced on April 14, 1966 and continued to the time of the hearing specified in the attached notice.

Executed this 2nd day of May, 1966 in the above entitled city.

  
ALBERT P. BELTRAMI  
Executive Officer of the Local Agency Formation Commission of said county.

COUNTY OF MENDOCINO  
LOCAL AGENCY FORMATION COMMISSION

ADMINISTRATIVE OFFICE, COURTHOUSE  
UKIAH, CALIFORNIA 95482

MEMBERS OF THE COMMISSION  
JOS. SCARAMELLA

CHAIRMAN  
LEO S. HULETT  
JOHN MAYFIELD, JR.  
STERLING NORBARD  
BERNARD J. VAUGHN  
RALPH PENNOCK  
ALTERNATE

EXECUTIVE OFFICER  
ALBERT P. BELTRAMI  
462-4731 - EXT. 211

April 26, 1966

Local Agency Formation Commission  
County Courthouse  
Ukiah, California

Gentlemen:

Under Section 54794 of the California Government Code, the Local Agency Formation Commission Executive Officer is directed to prepare a report including his recommendations thereon, for each application before your Commission. This report relates to the formation known as the Mendocino Coast Hospital District, Case No. 66-2.

The County Surveyor has found the boundaries to be definite and certain, with the minor exception of one change in the description of excluded area. The County Assessor has found the conformance of the proposed boundaries with lines of assessments. I find the territory to be inhabited having within it more than 12 or more persons registered to vote for at least 54 days prior to initiation of the proceedings or who are so registered anytime within the year preceding such date.

The basic purpose for the formation of a hospital district is to provide hospital and medical services for residents of the Mendocino County Coast area. Present private institutions are apparently inadequate for the population and no immediate plans for adding additional facilities are contemplated. The state has reviewed the need for more beds in the area and concurs that such a need exists.

While it is my normal policy to recommend against creation of additional taxing districts, in this case, no other solution seems to be available. No other existing agency can perform the function and no private institution appears able to meet the need. The proposed district area has approximately \$23,000,000 worth of assessed valuation and under provision of Section 3200 of the California Health and Safety Code, such a hospital district is limited to a .20 tax levy property for operational expenses with an additional levy for repayment of bond indebtedness. Its bonded indebtedness is limited to 10% of its assessed valuation. It therefore appears that funds of approximately 40 to 50 thousand dollars should be available for operation of the hospital under present assessment and other means of financing construction will be undertaken once the district is formed.

RECOMMENDATION:

It is recommended that the Commission approve the submitted formation of the Mendocino Coast Hospital District. However, it is also recommended that the Commission review carefully the reason for exclusion from the district of that portion of the Fort Bragg Unified District containing the Leggett Valley, since obviously it would be more convenient to have the entire Fort Bragg Unified District within the new hospital district from a taxing administration point of view.

Respectfully submitted

*Albert P. Beltrami*

Albert P. Beltrami  
Executive Officer

APB:lb

MENDOCINO COUNTY  
LOCAL AGENCY FORMATION COMMISSION  
Courthouse  
Ukiah, California

April 25, 1966

A Notice of Intention to annex territory to the following local agency has been filed with the Mendocino County Local Agency Formation Commission in compliance with Chapter 6.5 of Part 1, Division 2, of the California Government Code:

(Title of Proposed ~~FORMATION~~  
~~ANNEXATION~~) \_\_\_\_\_

Mendocino Coast Hospital District

~~XXXXXXXXXXXXXXXXXXXX~~  
to be annexed to \_\_\_\_\_

In compliance with the provisions of law cited above, notice is hereby given that the Local Agency Formation Commission will conduct a hearing to consider this matter at 2:15 ~~PM~~ PM /P.M. at Supervisors Chambers, county Courthouse, Ukiah, California

on the 2nd day of May, 1966.

You are being notified because you are:

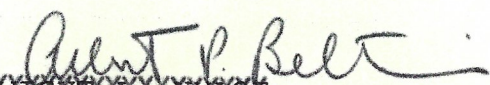
- A proponent.
- The governing body of a city or special district having jurisdiction within the territory to be annexed.
- An interested party who requested written notice.
- A governing body of a city within three (3) miles of such territory.

If further details regarding this annexation are desired they may be obtained from this office.

Very truly yours,

LOCAL AGENCY FORMATION COMMISSION

By

  
~~DWIGHT E. ROUSE~~  
Executive Officer  
ALBERT P. BELTRAMI

OFFICE OF  
COUNTY ASSESSOR  
W. L. BROWN  
MENDOCINO COUNTY  
UKIAH, CALIFORNIA

April 19, 1966

Albert P. Beltrami,  
Executive Officer,  
County of Mendocino,  
Rm. 113, Court House,  
Ukiah, California. 95482

Subject: Mendocino Coast  
Hospital District.

Dear Mr. Beltrami,

With reference to your letter of April 14,  
1966 on the above subject, our examination of the  
material submitted indicates that it is in order.

Very truly yours,  
W.L. BROWN, Assessor,

By: *Arthur Church*  
Asst. Assessor.

cc: Newhouse



April 14, 1966

County Assessor  
County Courthouse  
Ukiah, California

County Surveyor  
County Courthouse  
Ukiah, California

Dear ~~Sam~~ Webb:

Dear Bob:

Government Code Section 54778 states that the County Surveyor and other County Officers shall provide assistance to the Local Agency Formation Commission and its Executive Officer, as may be required by the Commission. Specifically, these officers are to provide the information as outlined in Government Code 54790 (f) "To review the boundaries of the territory involved in any proposal with respect to the definiteness and certainty thereof, the nonconformance of proposed boundaries with lines of assessment or ownership, and other similar matters affecting the proposed boundaries".

Attached herewith is one copy of legal description and map of the specific boundaries of the following proposed ~~annexation~~/formation.

**Mendocino Coast Hospital District**

This ~~annexation~~/formation was officially filed with the Local Agency Formation Commission on April 14, 1966 and this Commission must, by law, schedule its hearing by the date of June 13, 1966.

Therefore, it will be appreciated if your report of definiteness and certainty, and any other information you feel of value to the Commission's deliberations, will be made as soon as possible, with copy of such report being furnished to this Commission.

Very truly yours,

COUNTY OF MENDOCINO  
LOCAL AGENCY FORMATION COMMISSION

BY Albert P. Beltrami

ALBERT P. BELTRAMI  
Executive Officer

PLEASE RETURN AS SOON AS POSSIBLE.

PETERSEN, PETERSEN & LONERGAN

ROBERT C. PETERSEN  
FRANK S. PETERSEN  
THOMAS C. LONERGAN  
JAMES P. COOPER

ATTORNEYS AND COUNSELORS AT LAW  
320 N. MAIN STREET  
FORT BRAGG, CALIF. 95437

PHONE 964-4044 AREA CODE 707

UKIAH OFFICE  
405 W. PERKINS STREET  
UKIAH, CALIF. 95482

April 1, 1966

Mr. Albert Beltrami, Executive Officer  
Local Agency Formation Commission  
Mendocino County Court House  
Ukiah, California, 95482

Dear Al:

RE: Mendocino Coast Hospital District

Enclosed herewith are an original and two  
copies of the application of the hospital district.  
Also enclosed are copies of the legal description.

We are forwarding under separate cover  
the maps of the district.

It would be appreciated if this could be  
accelerated to the utmost. Please call me if there  
are any inadequacies.

Very truly yours,  
PETERSEN, PETERSEN & LONERGAN

  
Thomas C. Lonergan

TCL/sls

Encs.

MENDOCINO COUNTY

*Memorandum*

TO: A. P. Beltrami  
Executive Officer  
FROM: Robert R. Newhouse  
County Engineer

DATE: April 18, 1966

*RRN*

SUBJECT: Mendocino Coast Hospital District

There is an error in the legal description as circled in red on the exhibit and noted on your routing form. It is an exclusion however, and would not effect the boundary of the proposed district. We have reviewed the boundary, purpose of the district, and procedure and find no reason to deny or modify the request as submitted.

RRN:lc

April 14, 1966

County Assessor  
County Courthouse  
Ukiah, California

✓  
County Surveyor  
County Courthouse  
Ukiah, California

Dear ~~Sixx~~ Webb:

Dear Bob:

Government Code Section 54778 states that the County Surveyor and other County Officers shall provide assistance to the Local Agency Formation Commission and its Executive Officer, as may be required by the Commission. Specifically, these officers are to provide the information as outlined in Government Code 54790 (f) "To review the boundaries of the territory involved in any proposal with respect to the definiteness and certainty thereof, the nonconformance of proposed boundaries with lines of assessment or ownership, and other similar matters affecting the proposed boundaries".

Attached herewith is one copy of legal description and map of the specific boundaries of the following proposed ~~annexation~~/formation.

Mendocino Coast Hospital District

This ~~annexation~~/formation was officially filed with the Local Agency Formation Commission on April 14, 1966 and this Commission must, by law, schedule its hearing by the date of June 13, 1966.

Therefore, it will be appreciated if your report of definiteness and certainty, and any other information you feel of value to the Commission's deliberations, will be made as soon as possible, with copy of such report being furnished to this Commission.

Very truly yours,

COUNTY OF MENDOCINO  
LOCAL AGENCY FORMATION COMMISSION

*Albert P. Beltrami*

BY

ALBERT P. BELTRAMI  
Executive Officer

PLEASE RETURN AS SOON AS POSSIBLE.

OVER → RRN

April 14, 1966

County Surveyor  
County Courthouse  
Ukiah, California

County Assessor  
County Courthouse  
Ukiah, California

Dear Bob:

Dear Sir: Hello

Government Code Section 54778 states that the County Surveyor and other County Officers shall provide assistance to the Local Agency Formation Commission and its Executive Officer, as may be required by the Commission. Specifically, these officers are to provide the information as outlined in Government Code 54790.4) "To review the boundaries of the territory involved in any proposal with respect to the definiteness and certainty thereof, the nonconformance of proposed boundaries with lines of assessment or ownership, and other similar matters affecting the proposed boundaries."

Attached herewith is one copy of legal description and map of the specific boundaries of the following proposed annexation/formation:

*Description OK excepting statement on line 14, "east 6 miles". Should be east 3 miles, north 1 mile and east 3 miles. But its an exception so it wont matter.*

Therefore, it will be appreciated if your report of definiteness and certainty, and any other information you feel of value to the Commission's deliberations, will be made as soon as possible, with copy of such report being furnished to this Commission.

Very truly yours,

COUNTY OF MENDOCINO  
LOCAL AGENCY FORMATION COMMISSION

*Albert P. Belkani*

ALBERT P. BELKANI  
Executive Officer

*OVER*  
*RRN*

PLEASE RETURN AS SOON AS POSSIBLE.

EXHIBIT "A"

Fort Bragg Unified School District and Mendocino Unified School District, as of April 1, 1965, saving and excepting therefrom; Beginning at the center of Section 20, T 24 N, R 17 W, M D B & M; thence South  $\frac{1}{2}$  mile; East  $\frac{1}{4}$  mile; South  $\frac{1}{4}$  mile; East  $\frac{1}{4}$  mile; South  $1\frac{1}{4}$  miles; to the Southwest corner of Section 33, T 24 N, R 17 W; Thence south on the West line of Sections 4, 9 & 16, T 23 N, R 17 W a distance of  $3\frac{1}{2}$  miles to the southwest corner of Section 16; thence East 3 miles; South 3 miles, East  $\frac{1}{2}$  mile to the south one quarter corner of Section 36, T 23 N, R 17 W and also being the northeast corner of Section 1, T 22 N, R 17 W; thence South  $3\frac{1}{4}$  miles to the Southwest corner of Section 18, T 22 N, R 16 W, and the East boundary of Willits Unified School District; thence following the West boundary of the Willits Unified School District as follows: East 6 miles; North 9 miles; West 1 mile; North 1 mile; West  $3\frac{1}{2}$  miles; North  $7\frac{1}{2}$  miles to the North County line; thence West 5 miles to the Northeast corner of Piercy Unified School District; thence South  $2\frac{1}{2}$  miles; West  $\frac{1}{8}$  mile; South  $1\frac{1}{2}$  miles to the one quarter Section corner to Sections 5 and 8, T 24 N, R 17 W; thence East 2 miles; South 1 mile; West 1 mile; South 1 mile; West 1 mile, and South  $\frac{1}{2}$  mile to the Point of beginning.

Estimated A.U. Hospital Dist  
1965-66

Fort Bragg Unified School Dist	\$ 18,491,730
San N. M. C. Water Dist (76-003)	700,000
Mendocino Unified School Dist	7,280,500
Estimated Net Total	25,072,230

Does not take into consideration  
any delinquents.

73-003 North Mendocino County Water Dist (Liggett)

EXHIBIT "A"

2. Assessed value in area:

a) land and improvements in Fort Bragg Unified School District

Parcel No.	Value land	improvements
1-000	\$ 1,577,910.00	\$ 4,415,500.00
1-001	\$ 910.00	
76-001	\$ 1,776,180.00	\$ 172,410
76-002,003,004,005,006, 007, 008, 009, 0010	\$ 3,215,180.00	\$ 1,734,940
76-011, 012,013,014,015, 016,	\$ 1,404,240.00	\$ 1,982,540
76-017,018,019,020, 021	\$ 1,081,840.00	\$ 849,340

a) land and improvements in Mendocino Unified School District

Parcel No.	Value Land	improvements
104-001-2	\$ 1,164,700	\$ 468,610
104-004-017	\$ 1,989,330	\$1,397,010
104-018-036	\$ 1,823,650	\$ 357,350



Hospital

FORT BRAGG UNIFIED SCHOOL DISTRICT AND MENDOCINO UNIFIED SCHOOL DISTRICT SAVING AND EXCEPTING THEREFROM; BEGINNING AT THE CENTER OF SECTION 20, T 24 N, R 17 W, M D B & M; THENCE SOUTH  $\frac{1}{2}$  MILE; EAST  $\frac{1}{4}$  MILE; SOUTH  $\frac{1}{4}$  MILE; EAST  $\frac{1}{4}$  MILE; SOUTH  $1\frac{1}{4}$  MILES; TO THE SOUTHWEST CORNER OF SECTION 33, T 24 N, R 17 W; THENCE SOUTH ON THE WEST LINE OF SECTIONS 4, 9 & 16, T 23 N, R 17 W A DISTANCE OF  $3\frac{1}{2}$  MILES TO THE SOUTH WEST CORNER OF SECTION 16; THENCE EAST 3 MILES; SOUTH 3 MILES; EAST  $\frac{1}{2}$  MILE TO THE SOUTH ONE QUARTER CORNER OF SECTION 36, T 23 N, R 17 W AND ALSO BEING THE NORTHEAST CORNER OF SECTION 1, T 22 N, R 17 W; THENCE SOUTH  $3\frac{1}{4}$  MILES TO THE SOUTH WEST CORNER OF SECTION 18, T 22 N, R 16 W, AND THE EAST BOUNDARY OF THE WILLITS UNIFIED SCHOOL DISTRICT; THENCE FOLLOWING THE WEST BOUNDARY OF THE WILLITS UNIFIED SCHOOL DISTRICT AS FOLLOWS; EAST 6 MILES; NORTH 9 MILES; WEST 1 MILE; NORTH 1 MILE; WEST  $3\frac{1}{2}$  MILES; NORTH  $7\frac{1}{2}$  MILES TO THE NORTH COUNTY LINE; THENCE WEST 5 MILES TO THE NORTHEAST CORNER OF PIERCY UNIFIED SCHOOL DISTRICT; THENCE SOUTH  $2\frac{1}{2}$  MILES; WEST  $\frac{1}{8}$  MILE; SOUTH  $1\frac{1}{2}$  MILES TO THE ONE QUARTER SECTION CORNER TO SECTIONS 5 AND 8, T 24 N, R 17 W; THENCE EAST 2 MILES; SOUTH 1 MILE; WEST 1 MILE; SOUTH 1 MILE; WEST 1 MILE; AND SOUTH  $\frac{1}{2}$  MILE TO THE POINT OF BEGINNING.



Justification of Proposal  
for review by  
Local Agency Formation Commission

RECEIVED

JAN 19 1966

PETERSEN, PETERSEN  
AND LONERGAN

Chapters 6.5 and 6.6 of Part 1, Division 2, Title 5 of the Government Code charge the Local Agency Formation Commission with responsibility for the review and evaluation of proposals for the formation of, or annexation to, local agencies. As provided in the sections of the code referred to above, the factors to be considered by the Commission in reviewing such proposals shall include but not be limited to:

- (1) Population; population density; land area and land uses; per capita assessed valuation; topography, natural boundaries, and drainage basins; proximity to other populated areas; the likelihood of significant growth in the area, and in adjacent incorporated and unincorporated areas, during the next 10 years.
- (2) Need for organized community services and present cost and adequacy of governmental services and controls in the area; probable effect of the proposed formation and of alternative courses of action on the cost and adequacy of services and controls in the area and adjacent areas.
- (3) The effect of the proposal, and of alternative actions, on adjacent areas, on mutual social and economic interests and on the local government structure of the county.

In order to facilitate the Commission's review of your proposal it will be necessary for you to complete the following questionnaire and file the same together with the appropriate notice of intention relating to your proposal. All questions must be answered: if the question is not applicable to the type of action you propose you may so state. Pursuant to the rules of the Commission, no notice of intention will be accepted for filing unless accompanied by this completed questionnaire.

## Proposal Questionnaire

(Answer each question completely, Use additional pages as required.)

### A. General

1. Type and designation of proposal:

Mendocino Coast Hospital District is a special district to be organized to provide medical care and services to Mendocino Coast.

2. Statutory provisions governing proceedings.

Section 32000 Health and Safety Code, State of California

### B. Physical Features

1. Land area: square miles 679 (approx.) acres 434,560

2. State general description of topography:

generally mountainous terrain, with good deal of timber thereon.

3. Describe "natural" boundaries: (Rivers, mountains, freeways, etc.)

the natural western boundary is the pacific ocean, north east and south boundaries are not natural, but follow line to great extent as laid out in the Fort Bragg and Mendocino Unified school districts.

4. Describe drainage basins, rivers, flood control channels, etc.

Noyo River, Big River, Little River, Albion River, Navarro River, Ten Mile

5. Describe major highway access to the area:

State Highway 128; State highway 20; and State Highway 1

C. Population and related matters.

1. Population in subject area:  
approximately ~~XXXXXXXXXX~~ 12,650 population
2. Population density (i.e. per square miles, per acre): 18.64
3. Number of registered voters:  
approximately 5062
4. Number of dwelling units:  
approximately 5,300
5. Proximity to other populated areas:  
60 miles from Ukiah; 35 miles from Willits
6. Likelihood of significant increase in population in next 10 years:  
likely based on increased traffic and school registration
7. Likelihood of significant increase in adjacent areas in next 10 years:  
likely based on increased traffic and school registration
  - a. In unincorporated areas: See above
  - b. In incorporated areas: See above

D. Economic factors

1. Zoning and related matters:

a. Describe the existing land use in the area which is the subject of this proposal.

primarily timber and residential

b. Detail existing zoning

c. Describe proposed new zoning or changes in zoning, if any:

2. Assessed value in area:

a. Land: See Exhibit A

b. Improvements: See Exhibit A

c. amount of publicly owned land in area: approximately 1,500 acres

3. Amount of Sales Tax collected in area

*Gross Sales Ft Bragg, Inc. Area  
unincorporated area*

*10,287,000  
1,028,700*

E. Governmental services in area: (Describe in such detail as is appropriate to the area the existing governmental services and controls in the area including, for example, police protection, fire protection, health services, garbage and trash collection, libraries, parks and playgrounds, sewers, streets, street lighting, etc.)

Fort Bragg Fire Department, Fort Bragg Rural Fire District, Albion Fire Department, Mendocino Fire Department, Fort Bragg Police Department, Mendocino County Sheriff's office, City of Fort Bragg garbage and trash collection, Fort Bragg City Library, Mendocino County Library, Russian Gulch State Park, McKerricker State Park, Van Dam State Park, City of Fort Bragg Street Department, California Division of Highways, California Division of Forestry.

F. Need for additional governmental services or controls:

1. Describe those governmental services or controls which should be provided which are not provided or which should be provided in increased amount in the area. It is the hope of the committee that

the hospital district will provide further and better medical care and treatment than the existing private facilities.

2. Estimate probable future need for new or increased governmental As the population and growth of the area expand there will, of course, be further need for better medical care and treatment. -4-

G. (Continued)

all avenues of raising revenue and building of hospital facilities will be evaluated.

General Law Group

EXHIBIT "A"

2. Assessed value in area:

a) land and improvements in Fort Bragg Unified School District

Parcel No.	Value land	improvements
1-000	\$ 1,577,910.00	\$ 4,415,500.00
1-001	\$ 910.00	
76-001	\$ 1,776,180.00	\$ 172,410
76-002,003,004,005,006, 007, 008, 009, 0010	\$ 3,215,180.00	\$ 1,734,940
76-011, 012,013,014,015, 016,	\$ 1,404,240.00	\$ 1,982,540
76-017,018,019,020, 021	\$ 1,081,840.00	\$ 849,340

a) land and improvements in Mendocino Unified School District

Parcel No.	Value Land	improvements
104-001-2	\$ 1,164,700	\$ 468,610
104-004-017	\$ 1,989,330	\$1,397,010
104-018-036	\$ 1,823,650	\$ 357,350

IN THE LOCAL AGENCY FORMATION COMMISSION  
County of Mendocino, State of California

2nd day May, 1966

PRESENT: Commissioners Mayfield, Pennock, Scaramella and Vaughn

ABSENT : Commissioners Hulett and Norgard

RESOLUTION NO. 66-3

RESOLUTION APPROVING/~~DEFERRING~~ FORMATION OF

A SPECIAL DISTRICT

Designated as, Mendocino Coast Hospital District

The following resolution is now offered and read:

WHEREAS, a proposal for formation of a special district to  
Mendocino Coast  
be known as Hospital District was duly filed with the Mendocino County  
Local Agency Formation Commission, together with supporting documents  
required by the rules of said Commission on April 14, 1966;  
and

WHEREAS, said petition has been processed pursuant to the provisions  
of Chapter 6.6 of Part 1, Division 2, Title 5 of the Government Code of  
the State of California; and

WHEREAS, at the times and in the form and manner provided by law,  
said Executive Officer has given notice of public hearing by this  
Commission upon said petition; and

WHEREAS, said Executive Officer has reviewed said petition and  
prepared a report, including his recommendations thereon, said petition  
and report having been presented to and considered by this Commission;  
and

WHEREAS, the public hearing by this Commission was held upon the  
date and at the time and place specified in said Notice of Public  
hearing and in any subsequent hearings; and



hearing and in any subsequent hearings; and

WHEREAS, at such hearing this Commission heard and received all oral and written protests, objections and evidence which were made, presented, or filed, and all persons present were given the opportunity to hear and be heard in respect to any matter relating to said petition and report.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED that the formation of a special district be known as Mendocino Coast Hospital District being identified in

L AFC-66-19

-1-

6

the files of the Mendocino County Local Agency Formation Commission as File No. 66-2, designated as Mendocino Coast Hospital District, be and the same is hereby APPROVED by the Mendocino County Local Agency Formation Commission, subject to the following conditions and terms:

THAT THE BOUNDARIES BE AS SET FORTH IN THE PETITION.

said Commission is hereby authorized and directed to mail certified copies of this resolution in the manner as provided by law.

On motion of Commissioner Mayfield, seconded by Commissioner Vaughn, and on the following roll call vote to-wit:

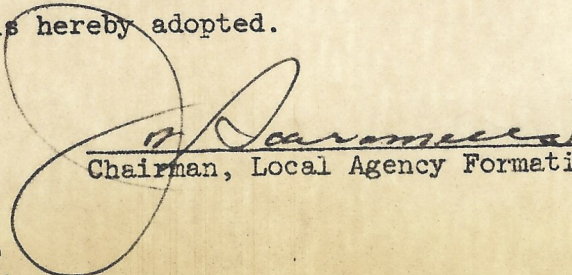
AYES : Commissioners Mayfield, Pennock, Vaughn and Scaramella

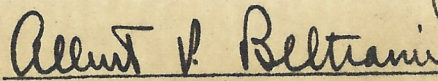
NOES : NONE

ABSENT : Commissioners Hulett and Norgard

ABSTAINING: NONE

the following resolution is hereby adopted.

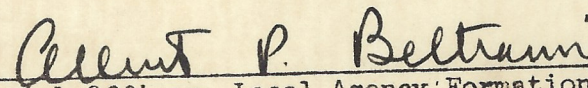
  
Chairman, Local Agency Formation Commission

  
Executive Officer

STATE OF CALIFORNIA)  
County of Mendocino)SS.

I, Albert P. Beltrami, Executive Officer of the Local Agency Formation Commission in and for the County of Mendocino, State of California, do hereby certify the foregoing to be a full, true and correct copy of an

order made by the Local Agency Formation Commission, as the same appears spread upon their minute book.

  
Executive Officer, Local Agency Formation Commission

PETERSEN, PETERSEN, LONERGAN & IRISH

ROBERT C. PETERSEN  
FRANK S. PETERSEN  
THOMAS C. LONERGAN  
HAROLD A. IRISH

ATTORNEYS AND COUNSELORS AT LAW  
320 N. MAIN STREET  
FORT BRAGG, CALIF. 95437

UKIAH OFFICE  
405 W. PERKINS STREET  
UKIAH, CALIF. 95482

PHONE 964-4044 AREA CODE 707

September 13, 1966

Local Agency Formation Commission  
Mendocino County Court House  
Ukiah, California 95482

Gentlemen:

Re: Mendocino Coast Hospital District

We have been requested by the Department of Public Health in the State of California, Bureau of Hospitals, to send them a copy of the map of the proposed Mendocino Coast Hospital District. All copies of said map were filed with your Agency and it would be appreciated if one copy could be released to this office to be forwarded to the Department of Public Health.

Your co-operation will be appreciated.

Very truly yours,  
PETERSEN, LONERGAN & IRISH

  
Thomas C. Lonergan

TCL:ab

*sent 9/15*



PETERSEN, PETERSEN, LOWRY & IRISH

ATTORNEYS AND COUNSELLORS AT LAW

300 N. MAIN STREET

FORT BRAGG, CALIF. 95422

PHONE BRAGG AREA CODE 707

ROBERT C. PETERSEN

FRANK B. PETERSEN

THOMAS C. LOWRY

HAROLD A. IRISH

UKIAH OFFICE

405 W. PERKINS STREET

UKIAH, CALIF. 95422

September 12, 1966

Local Agency Formation Commission  
Mendocino County Court House  
Ukiah, California 95482

Gentlemen:

Re: Mendocino Coast Hospital District

We have been requested by the Department of Public Health in the State of California, Bureau of Hospitals, to send them a copy of the map of the proposed Mendocino Coast Hospital District. All copies of said map were filed with your Agency and it would be appreciated if one copy could be released to this office to be forwarded to the Department of Public Health.

Your co-operation will be appreciated.

Very truly yours,  
PETERSEN, PETERSEN, LOWRY & IRISH

*Thomas C. Lowry*  
Thomas C. Lowry

TCL:ab



# Ukiah Daily Journal

*Lace*  
*File # 66-2* *File*  
*Mendo. Coast*  
*Hospital Dist.*

Court Decree No. 9267

## Affidavit of Publication of

Proposed Formation of Mendocino

Coast Hospital District

Notice Of Public Hearing

STATE OF CALIFORNIA }  
County of Mendocino } ss.

B. A. Cober, of the said County, being duly sworn, deposes and says:

THAT he is and at all the times herein mentioned was a citizen of the United States, over the age of twenty-one years, and that he is not a party to, nor interested in the above entitled matter; that he is the publisher of the Ukiah Daily Journal, a newspaper of general circulation, printed and published daily except Saturday and Sunday in the City of Ukiah, California, County of Mendocino, and which newspaper is published for the dissemination of local news and intelligence of a general character, and which newspaper at all the times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of Ukiah, California, County of Mendocino, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to; and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination or any number of same; that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper, and not in any supplement thereof on the following dates, to-wit:

April 15, 29, 1966

### LEGAL NOTICE

NOTICE IS HEREBY GIVEN that a Public Hearing will be held by the Local Agency Formation Commission on the proposed formation of Mendocino Coast Hospital District, Mendocino County, California, description as follows:

Fort Bragg Unified School District and Mendocino Unified School District saving and excepting therefrom:

BEGINNING at the center of Section 20, T 24 N, R 17 W, M D B & M; thence South 1/2 mile; East 1/4 mile; South 1/4 mile; East 1/4 mile; South 1 1/4 miles; to the Southwest corner of Section 33, T 24 N, R 17 W; thence South on the West line of Sections 4, 9 & 16, T 23 N, R 17 W a distance of 3 1/2 miles to the Southwest corner of Section 16; thence East 3 miles; South 3 miles; East 1/2 mile to the South one quarter corner of Section 36, T 23 N, R 17 W and also being the Northeast corner of Section 1, T 22 N, R 17 W; thence South 3 1/4 miles to the South West corner of Section 18, T 22 N, R 16 W, and the East boundary of the Willits Unified School District; thence following the West boundary of the Willits Unified School District as follows: East 6 miles; North 9 miles; West 1 mile; North 1 mile; West 3 1/2 miles; North 7 1/2 miles to the North county line; thence West 5 miles to the Northeast corner of Piercy Unified School District; thence South 2 1/2 miles; West 1/8 mile; South 1 1/2 miles to the one quarter Section corner to Sections 5 and 8, T 24 N, R 17 W; thence East 2 miles; South 1 mile; West 1 mile; South 1 mile; West 1 mile; and South 1/2 mile to the Point of Beginning.

This meeting will be held in the Supervisors Chambers, County Courthouse, Ukiah, California on Monday, May 2, 1966 at 2:15 p.m. Dated this 14th day of April, 1966.

s/ Albert P. Beltrami  
ALBERT P. BELTRAMI,  
Executive Officer  
Local Agency Formation  
Commission

4/15, 29

newspaper at all the times herein mentioned had and still has a bona fide subscription list of paying subscribers, and which newspaper has been established, printed and published at regular intervals in the said City of Ukiah, California, County of Mendocino, for a period exceeding one year next preceding the date of publication of the notice hereinafter referred to; and which newspaper is not devoted to nor published for the interests, entertainment or instruction of a particular class, profession, trade, calling, race, or denomination or any number of same; that the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper, and not in any supplement thereof on the following dates, to-wit:

-----  
April 15, 29, 1966  
-----  
-----  
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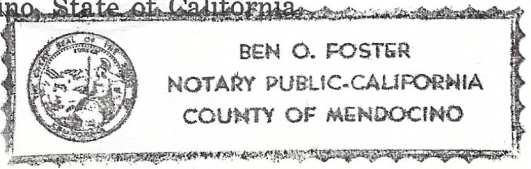
*Beltrami*

Subscribed and Sworn to before me this.....

10th day of May, 1966

*Ben O. Foster*

Ben O. Foster  
NOTARY PUBLIC in and for the County of Mendocino, State of California.



My Commission Expires Jan. 26, 1970

the southwest corner of Section 16; thence East 3 miles; South 3 miles; East 1/2 mile to the South one quarter corner of Section 36, T 23 N, R 17 W and also being the Northeast corner of Section 1, T 22 N, R 17 W; thence South 3 1/4 miles to the South West corner of Section 18, T 22 N, R 16 W, and the East boundary of the Willits Unified School District; thence following the West boundary of the Willits Unified School District as follows; East 6 miles; North 9 miles; West 1 mile; North 1 mile; West 3 1/2 miles; North 7 1/2 miles to the North county line; thence West 5 miles to the Northeast corner of Piercy Unified School District; thence South 2 1/2 miles; West 1/8 mile; South 1 1/2 miles to the one quarter Section corner to Sections 5 and 8, T 24 N, R 17 W; thence East 2 miles; South 1 mile; West 1 mile; South 1 mile; West 1 mile; and South 1/2 mile to the Point of Beginning.  
This meeting will be held in the Supervisors Chambers, County Courthouse, Ukiah, California on Monday, May 2, 1966 at 2:15 p.m.  
Dated this 14th day of April, 1966.  
s/ Albert P. Beltrami  
ALBERT P. BELTRAMI,  
Executive Officer  
Local Agency Formation  
Commission  
4/15, 29

ed was a citizen of the United States over the  
age of twenty-one years, and that he is not a  
party to, nor interested in the above entitled mat-  
ter; that he is the publisher of the Daily  
Journal, a newspaper published at  
tion printed and published at  
and Sanborn a the office of the  
County of Mendocino, California, and  
admitted for the purpose of  
intelligence of a certain  
newspaper, and the  
and all persons who are  
subscribers and  
of the

was in the  
of Mendocino  
next preceding  
the present  
is not  
entertainment  
professional  
and  
the  
is  
for and  
of the



MAY 11 1966  
COUNTY OF MENDOCINO  
ADMINISTRATIVE OFFICE

My Commission Expires Jan. 15, 1970

STATE OF CALIFORNIA )  
 )  
COUNTY OF MENDOCINO )  
 )  
CITY OF UKIAH )

CERTIFICATE OF POSTING  
NOTICE OF PUBLIC HEARING

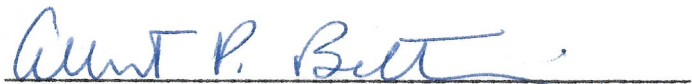
The undersigned certifies under penalty of perjury as follows:

I am the duly selected and acting Executive Officer of the Local Agency Formation Commission of Mendocino County.

I posted, or caused to be posted, notice of public hearing by the Local Agency Formation Commission of said county. A copy of said notice is ATTACHED HERETO. Said notice was posted near the doors of the meeting room of said Commission.

Said posting was commenced on April 14, 1966 and continued to the time of the hearing specified in the attached notice.

Executed this 2nd day of May, 1966 in the above entitled city.

  
ALBERT P. BELTRAMI  
Executive Officer of the Local  
Agency Formation Commission of  
said county.



MENDOCINO COAST HOSPITAL DISTRICT

Beginning at the intersection of the north line of Mendocino County with the Pacific Ocean; Thence east approximately seven miles to the range line between Range 2 East and Range 3 East Humboldt Meridian; Thence south on said range line approximately two and one quarter miles to the north line of T. 24 N R. 18 W. M. D. B. & M.; Thence west approximately two miles to the northwest corner of Section 6, T. 24 N R. 18 W.; Thence south six miles to the southwest corner of Section 31 T. 24 N. R. 18 W.; Thence east on the south line of T. 24 N six miles to the southeast corner of Section 36 T. 24 N. R 18 W.; Thence north one and one half miles to the northwest corner of Section 30 T 24 N R 17 W; Thence east one and one half miles to the north one quarter corner of Section 29 T. 24 N. R. 17 W.; thence east one quarter mile; south one quarter mile; east one quarter mile; south one and one quarter miles to the southwest corner of Section 33, T. 24 N. R. 17 W.; thence south on the west line of Sections 4, 9 and 16, T. 23 N. R 17 W. a distance of three and one half miles to the southwest corner of Section 16; thence east three miles; south three miles; east one half mile to the south one quarter corner of Section 36, T. 23 N. R 17 W. and also being the northeast corner of Section 1, T. 22 N. R. 17 W.; thence south on the range line between R. 16 W. and R. 17 W. a distance of twelve miles to the southwest corner of Section 31, T. 21 N. R. 16 W.; thence east three 1/4 miles to the northeast corner of Section 4, T. 20 N. R 16 W.; thence south three miles; thence east three and 3/4 miles to the center of Section 18 T. 20 N. R. 15 W.; thence south one mile thence east two and one half miles; thence south two miles; thence west three miles; thence south three miles to the southwest corner of Section 18 T. 19 N. R. 15 W.; thence east three miles; south three miles to the southeast corner of Section 33 T. 19 N. R. 15 W.; thence east one half mile to the northwest corner of Section 2 T. 18 N. R. 15 W.; thence south one and one half miles; thence west two and one half miles; thence south two miles to the center of Section 20 T. 18 N. R. 15 W.; thence east two and one half miles to the east one quarter corner of Section 22 T. 18 N. R. 15 W.; thence south six and one half miles along the west line of Sections 23, 26, 35, and 2, 11, 14, and 23 of T. 17 N. R 15 W.; thence east one mile; thence south two miles to the Township line between T. 16 N. and T. 17 N.; thence along the Township line, nine miles to the northeast corner of Section 5, T. 16 N. R. 13 W.; thence south two miles to the southeast corner of Section 8; thence west one quarter mile south one half mile, west one quarter mile to the property line dividing the lands of Lawrence Singley and Guy L. Greenfield; thence southwesterly along said property line to its intersection with the center of Orr Springs Road; thence southeast along the center of said road to the line running through the center of the south one half of Section 19 T. 16 N. R. 13 W.; thence west one mile to the center of the Southeast one quarter of Section 24 T. 16 N. R. 14 W.; thence south one quarter mile to the north line of Section 25; thence west along the north line of said Section 25, and Sections 26 and 27 T. 16 N. R. 14 W. to the northwest corner of said Section 27; thence south along the west line of Sections 27 and 34 to the township line dividing T. 15 N. and T. 16 N.; thence west along the township line four and one half miles to the northwest corner of Section 2, T. 15 N. R. 15 W.; thence south one mile to the southeast corner of Section 3; thence west six miles to the southwest corner of Section 2, T. 15 N. R. 16 W.; thence north one quarter mile, west one quarter mile south one quarter mile, and west three quarters mile to the southwest corner of Section 3, T. 15 N. R. 16 W.; thence north one mile and east one quarter mile to the south one quarter

corner of Section 34, T. 16 N. R. 16 W.; thence northwest through the center of Section 34 to the north one quarter corner thereof; thence west one and one half miles to the northwest corner of Section 33; thence south one half mile to the west one quarter corner of said Section 33; thence southeast one half mile to the southwest corner of Section 33; thence east one half mile to the northeast corner of Section 5, T. 15 N. R. 16 W.; thence south three miles along the east line of Sections 5, 8 and 17 to the northwest

corner of Section 21; thence east one mile, south one mile, east two miles and south two miles to the southwest corner of Section 36, T. 15 N. R. 16 W.; thence east one half mile to the northwest corner of Section 6, T. 14 N. R. 15 W.; thence south one and one half miles and east one mile to the east one quarter corner of Section 7; thence south two and one half miles to the southwest corner of Section 20, T. 14 N. R. 15 W.; thence east one half mile to the south one quarter corner of said Section 20; thence south through the center of Sections 29 and 32 to the south one quarter corner of Section 32 and the township line between T. 13 N. and T. 14 N.; thence east two and one half miles to the northeast corner of Section 4, T. 13 N. R. 15 W.; thence south three miles to the southeast corner of Section 16; thence west three miles along the south line of Sections 16, 17 and 18 to the range line between ranges 15 and 16 W.; thence north along the range line six miles to the northeast corner of Section 24, T. 14 N. R. 16 W.; thence west three miles along the north line of Sections 24, 23 and 22 to the southeast corner of Section 16, T. 14 N. R. 16 W.; thence north along the east line of Sections 16 and 9 one and one half miles to the east one quarter corner of said Section 9; thence west through the centers of Sections 9, 8, and 7 to the range line between ranges 16 W and 17 W.; thence west through the centers of Sections 12 and 11, T. 14 N. R. 17 W. one and one half miles, more or less, to the shore of the Pacific Ocean; thence north by northwest along the shore of said ocean to the point where the north line of the County intersects the shore of said ocean, and the point of beginning.

PREPARED BY:

B F Willston 3-15-68

P. Richardson 3-15-68

Department of Public Works  
Planning Division